

Message

From: CN=Sherry Stewart/OU=DC/O=USEPA/C=US [CN=Sherry Stewart/OU=DC/O=USEPA/C=US]
Sent: 4/12/2012 1:54:37 PM
To: CN=Scott Fraser/OU=DC/O=USEPA/C=US@EPA
CC: "Doretta Reaves" [Reaves.Doretta@epamail.epa.gov]
Subject: Re: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16
Attachments: Sportsmen for Bristol Bay guest list.xlsx; Sportsman Summit Bio page 5Apr12.doc; fraser.scott@epa.gov

I need more details before I call Facilities.

Sherry Stewart
Program Specialist
Office of Public Engagement
Office of External Affairs and Environmental Education
Office of the Administrator
U.S. Environmental Protection Agency
202-564-4303

From: Scott Fraser/DC/USEPA/US
To: "Doretta Reaves" <Reaves.Doretta@epamail.epa.gov>
Cc: Sherry Stewart/DC/USEPA/US@EPA
Date: 04/11/2012 04:04 PM
Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16

FYI

Scott W. Fraser
Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

----- Original Message -----

From: Scott Fraser
Sent: 04/11/2012 12:40 PM EDT
To: **Ex. 6 PII - Shoren Brown**
Subject: Fw: Sportsmen for Bristol Bay Event with Administrator - April 16
Shoren,

I'm confirming a few things on my end, but here is the latest:

We would like to continue the conversation with the sportsmen following the discussion with the Administrator. EPA senior management and staff will remain from 12:00 - 12:30.

Note I split the group so half arrive at the North Lobby and half through the South Lobby. Please let folks know in advance which lobby they should report to as this will speed up security processing.

Have you confirmed the pollster from Benenson Group? Please finalize the attendee list before Friday. Currently, I have 40 total sportsmen participants.

Run Of Show

11:30 - 11:32 Dru Ealons Welcome; Administrator Introduction

11:32 - 11:35 Administrator's Opening Remarks

11:35 - 11:39 Chris Wood, President & CEO Trout Unlimited

- Chris introduces Sportsmen for Bristol Bay
- Recap of 10 AM meeting with White House
- Overview of hunter/angler efforts to build support for EPA and the Administration on this issue

11:39 - 11:44 (name TBD) Pollster from Benenson Group

- Description of recent national polling and results regarding sportsmen attitudes about protecting Bristol Bay

11:44 - 11:48 Jason Metrokin, President and CEO, Bristol Bay Native Corporation

- BBNC's commitment to responsible development
- The economic importance of hunting and angling in Bristol Bay

11:48 - 11:52 Whit Fosburgh, President and CEO, Theodore Roosevelt Conservation Partnership

- Overview of TRCP and position on Bristol Bay
- Upcoming public push from hunters and anglers for a 404c Action

11:52 - 12:00 General Discussion/ Q&A with Administrator Jackson

12:00 - 12:30 Continued discussion with EPA senior management

12:30 Conclusion

Cheers,

Keep my bb# number handy: 202-295-7507

Scott W. Fraser
Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov

----- Original Message -----

From: Scott Fraser

Sent: 04/05/2012 08:02 PM EDT

To: Dru Ealons

Cc: Doretta Reaves; Sherry Stewart

Subject: Sportsmen for Bristol Bay Event with Administrator - April 16

Total current participants: 40

Doretta/Sherry: please get this participant list to security. I split the group so half arrive at the North Lobby and half through the South Lobby. Please confirm that's how security will process the guests.

ROS

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12:00 Conclusion

Revised bio compilation doc

Scott W. Fraser

Office of Public Engagement

Office of the Administrator | U.S. Environmental Protection Agency | Tel 202-566-2126 | fraser.scott@epa.gov



Sportsmen for
Bristol Bay guest...



Sportsman Summit
Bio page 5Apr12....